



# 2018 MEMBERSHIP APPLICATION

## New Member/Renewal

### 2018 BOARD OF DIRECTORS

#### Officers

##### **President**

**Jon Brasher**  
*Atlanta Magazine*

##### **Vice President**

**Neville Bhada**  
*Tourism Skills Group*

##### **Secretary**

**Kim Franz**  
*Dunwoody CVB*

##### **Treasurer**

**Beth Bailey**  
*Clayton County CVB*

##### **Immediate Past**

**President**  
**Jacquie Wansley**  
*World of Coca-Cola*

#### Directors

**Gabe Bidot**  
*Georgia Aquarium*  
**Stephen Chester**  
*ATL Cruzers*  
**Heather Daniel**  
*Rhyme & Reason Design*  
**Joann Haden-Miller**  
*Atlanta CVB*  
**Victoria Hawkins**  
*Explore Gwinnett*  
**Laura Luker**  
*Henry County CVB*  
**Michael Vescio**  
*Discover DeKalb*  
**Brandi Wigley**  
*Atlanta History Center*

#### Ex-Officio

**Randi Greene**  
GDEcD

#### Membership Chair

**Michael Vescio**  
*Discover DeKalb*  
[mike@discoverdekalb.com](mailto:mike@discoverdekalb.com)

Date: \_\_\_\_\_

Primary Representative: \_\_\_\_\_ @ \$225.00

Title: \_\_\_\_\_

Email: \_\_\_\_\_

Additional Representatives: \_\_\_\_\_ @ \$50.00

Email: \_\_\_\_\_

\_\_\_\_\_ @ \$50.00

Email: \_\_\_\_\_

\_\_\_\_\_ @ \$50.00

Email: \_\_\_\_\_

**TOTAL DUE:** \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Website: \_\_\_\_\_

**Membership period: January-December 2018**

#### **AMTA Membership Benefits**

- Networking and educational opportunities at meetings with Atlanta's top tourism professionals
- Receive listing on the AMTA Membership Website ([www.visitmetroatlanta.com](http://www.visitmetroatlanta.com))
- Inclusion in the Member Memo, AMTA's bi-monthly e-mail newsletter
- Cooperative marketing opportunities

#### **Payment Options:**

Check Enclosed (Payable to Atlanta Metro Travel Association)

#### **Mail this application and your payment to:**

AMTA  
127 North Main Street  
Jonesboro, GA 30236

#### **For PayPal or Credit Card Payments**

Fax (678-610-4087) or email this form to: [beth@atlantastruesouth.com](mailto:beth@atlantastruesouth.com) and request payment information.

Questions about membership payments: [beth@atlantastruesouth.com](mailto:beth@atlantastruesouth.com)

Questions about meetings, membership benefits, committees: [mike@discoverdekalb.com](mailto:mike@discoverdekalb.com)